



## BOARD OF COMMISSIONERS

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### EXECUTIVE COMMITTEE

#### Agenda

October 27, 2021 at 5:00p.m.

HISTORIC COURTHOUSE, HISTORY ROOM

1. Community Corrections Grant FY 2022 – Ryan Smith
2. Lockport Township/Village of Centreville Transfer of Land Parcel – Doug Kuhlman
3. Indigent Defense Agreement – Keith Stickley
4. Set Date for ARPA Steering Committee – Teresa Doehring
5. Closed Session - Contractual Bargaining Agreement Strategy

#### OTHER:

Employee service awards for 2020 and 2021 will be presented at the Board meeting.