



## BOARD OF COMMISSIONERS

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### EXECUTIVE COMMITTEE

#### Agenda

May 10, 2022 at 8:00a.m.

HISTORIC COURTHOUSE, HISTORY ROOM

1. Fiscal Year 2023 Community Corrections Grant – Melissa Bliss
2. ABM Phase II Project Proposal/Recommendations – Terry Stoklosa
3. Sturgis Enrichment Center Lease Agreement – Pam Riley  
\*Review of COA Budget Amendments for Board approval.
4. ARPA Fund Discussion:
  - a. GovQA FOIA Software – Teresa Doehring

#### OTHER:

- Sheriff Lillywhite, will be presenting the 2021 Annual Report at the May 17 Board Meeting.
- Rebecca Burns from Community Health Agency will be presenting the 2021 Annual Report at the May 17 Board Meeting.
- Possible Closed Session at May 17 Board Meeting to discuss property acquisition.