

## BOARD OF COMMISSIONERS

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**BOARD OF COMMISSIONERS MEETING**  
**June 1, 2021**  
**Historic Courthouse, Third Floor, Commission Room**

**This meeting will be held in-person and remotely. Members of the public may attend in person up to 25 people or are encouraged to dial in or log in via Zoom to mitigate the spread of COVID-19.**

[Instructions to Join Meeting](#)  
Meetings will now be in webinar format

Via Computer:

Join from a PC, Mac, iPad, iPhone or Android device:

<https://us02web.zoom.us/j/82828582695?pwd=NEZCa2NLZHN6OEJtcGxLQnNzNWxHZz09>

Please click this URL to join:

Webinar ID: 828 2858 2695

Password: 273047

Via Telephone:

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

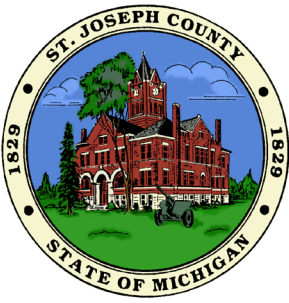
Webinar ID: 273047

General Information for Public Participation can be found at:

[http://www.stjosephcountymi.org/forms/2020\\_onlinemeetings.pdf](http://www.stjosephcountymi.org/forms/2020_onlinemeetings.pdf)

Questions and comments may be submitted in advance of the meeting by emailing the County Clerk at [countyclerk@stjosephcountymi.org](mailto:countyclerk@stjosephcountymi.org) or by calling (269) 467-5603.

Persons with disabilities needing accommodations for effective participation in the meeting should contact Administration at (269) 467-5617 in advance to request assistance. Persons with hearing impairment may connect to the meeting via telephone through Michigan Relay Service by dialing 711 from an assistive communications device (reference telephone number and meeting ID above).



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**ST. JOSEPH COUNTY BOARD OF COMMISSIONERS  
AGENDA  
June 1, 2021  
HISTORIC COURTHOUSE, COMMISSION ROOM**

- 5:00 p.m.      Call to Order
- Invocation
- Pledge of Allegiance
- Roll Call
- Additions/Deletions and Approval of Agenda
- Approval of Minutes of May 18, 2021
- Communications
- Citizens Comments (Four-minute limit/person)
- Old Business
- New Business
- Request for Approval L-4029 Milage – Josh Simmons
- 2020 Homeland Security Grant Program (HGSP) Intergovernmental Funding – Erin Goff
- Recess (upon request)
- Resolutions
- Nominations/Appointments
- County Administrator's Report – Teresa Doehring
- Finance Director's Report – Angie Steinman
- Committee Reports
- Law Enforcement – Allen, Hoffmaster
- Judiciary – Malone, Hoffmaster
- Physical Resources – Allen, Malone
- Executive – Committee of the Whole
- Other Committees
- Chairman's Report
- Commissioner Comments
- Adjournment