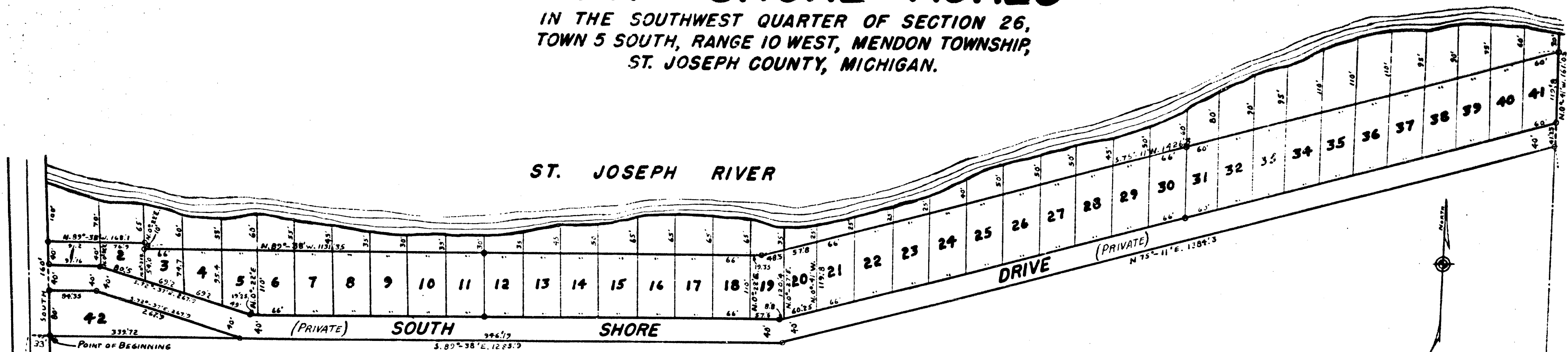


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DLH
12-9146

SOUTH SHORE ACRES

IN THE SOUTHWEST QUARTER OF SECTION 26,
TOWN 5 SOUTH, RANGE 10 WEST, MENDON TOWNSHIP,
ST. JOSEPH COUNTY, MICHIGAN.



SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE PLAT HEREON DELINEATED IS A CORRECT ONE AND THAT PERMANENT METAL MONUMENTS CONSISTING OF BARS NOT LESS THAN ONE-HALF INCH IN DIAMETER AND 48 INCHES IN LENGTH, ENCASED IN A CONCRETE CYLINDER AT LEAST 4 INCHES IN DIAMETER AND 48 INCHES IN DEPTH HAVE BEEN PLACED AT ALL POINTS MARKED THUS: O AS THEREON SHOWN AT ALL ANGLES IN THE BOUNDARIES OF THE LAND PLATTED, AND AT THE INTERSECTIONS OF THE STREET WITH THE BOUNDARIES OF THE PLAT AS SHOWN ON SAID PLAT.

Thomas Albert Smith
THOMAS ALBERT SMITH,
REGISTERED LAND SURVEYOR.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, LOUIS S. DANLEY AND DAGMAR S. DANLEY, HUSBAND AND WIFE, AS PROPRIETORS, HAVE CAUSED THE LAND EMBRACED IN THE ANNEXED PLAT TO BE SURVEYED, LAYED OUT AND PLATTED TO BE KNOWN AS SOUTH SHORE ACRES IN THE SOUTHWEST QUARTER OF SECTION 26, TOWN 5 SOUTH, RANGE 10 WEST, MENDON TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN, AND THAT SOUTH SHORE DRIVE IS DEDICATED TO THE OWNERS OF LANDS ADJACENT THERETO. SIDE LINES OF LOTS 1 TO 41 INCLUSIVE EXTEND TO THE WATERS EDGE.
SIGNED AND SEALED IN PRESENCE OF:

Jay R. White, Jr.
JAY R. WHITE, JR.
Jay R. White, Sr.
JAY R. WHITE, SR.

Louis S. Danley
LOUIS S. DANLEY
Dagmar S. Danley
DAGMAR S. DANLEY

DESCRIPTION OF LAND PLATTED:

THE DESCRIPTION OF SOUTH SHORE ACRES IN THE SOUTHWEST QUARTER OF SECTION 26, TOWN 5 SOUTH, RANGE 10 WEST, MENDON TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN, IS AS FOLLOWS: BEGINNING 1817 FEET NORTH AND 33 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 26, THENCE SOUTH 89 DEGREES AND 38 MINUTES EAST 1285.9 FEET, THENCE NORTH 75 DEGREES AND 11 MINUTES EAST 1384.3 FEET TO A POINT ON THE NORTH AND SOUTH QUARTER LINE 2183.33 FEET NORTH OF THE SOUTH QUARTER POST OF SAID SECTION 26, THENCE NORTH 0 DEGREES AND 11 MINUTES WEST 161.05 FEET, THENCE SOUTH 75 DEGREES AND 11 MINUTES WEST 1926.3 FEET, THENCE NORTH 89 DEGREES AND 38 MINUTES WEST 1131.35 FEET, THENCE NORTH 0 DEGREES AND 22 MINUTES EAST 10.0 FEET, THENCE NORTH 89 DEGREES AND 38 MINUTES WEST 168.1 FEET, THENCE SOUTH 160 FEET TO BEGINNING.

TAX CERTIFICATE:

OFFICE OF COUNTY TREASURER, ST. JOSEPH COUNTY:
I HEREBY CERTIFY THAT THERE ARE NO TAX LIENS OR TITLES HELD BY THE STATE ON THE LAND DESCRIBED HEREON, AND THAT THERE ARE NO TAX LIENS OR TITLES HELD BY INDIVIDUALS ON SAID LANDS FOR THE FIVE YEARS PRECEDING THE 19TH DAY OF DECEMBER, 1946, AND THAT THE TAXES FOR SAID PERIOD OF FIVE YEARS ARE FULLY PAID AS SHOWN BY THE RECORDS OF THIS OFFICE. THIS CERTIFICATE DOES NOT APPLY TO TAXES, IF ANY, NOW IN PROCESS OF COLLECTION BY TOWNSHIP, CITY OR VILLAGE COLLECTING OFFICERS.

Eva M. Brumbough
EVA M. BRUMBOUGH, COUNTY TREASURER.

STATE OF MICHIGAN }
COUNTY OF ST. JOSEPH. } SS

ON THIS 14TH DAY OF DECEMBER, 1946, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED, LOUIS S. DANLEY AND DAGMAR S. DANLEY, HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE ABOVE DEDICATION AND ACKNOWLEDGED THE SAME TO BE THEIR FREE ACT AND DEED.

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY ROAD COMMISSIONERS:

THIS PLAT HAS BEEN EXAMINED AND WAS APPROVED ON THE 19TH DAY OF DECEMBER, 1946, BY THE ST. JOSEPH COUNTY BOARD OF ROAD COMMISSIONERS.

A.L. Hibbard
A.L. HIBBARD, CHAIRMAN.

Clyde E. Miller
CLYDE E. MILLER, MEMBER.

Ralph F. Crosley
RALPH CROSLY, MEMBER.

CERTIFICATE OF APPROVAL BY COUNTY PLAT BOARD:

THIS PLAT WAS APPROVED ON THE 17 DAY OF DECEMBER, 1946.

Harriet E. Calkins
HARRIET E. CALKINS, REGISTER OF DEEDS.

John W. Marum
JOHN W. MARUM, COUNTY CLERK.

Eva M. Brumbough
EVA M. BRUMBOUGH, COUNTY TREASURER.

CERTIFICATE OF MUNICIPAL APPROVAL:

THIS PLAT WAS APPROVED BY THE TOWNSHIP BOARD OF THE TOWNSHIP OF MENDON AT A MEETING HELD DECEMBER 11, 1946.

Thompson
THOMPSON, CLERK.

Thompson
THOMPSON, CLERK.

Guy W. Marsh
GUY W. MARSH, CLERK.

Thompson
THOMPSON, CLERK.

FILED IN BOOK 16, PAGE 100.

Thompson
THOMPSON, CLERK.

SOUTH WEST CORNER OF SECTION 26,
TOWN 5 SOUTH, RANGE 10 WEST.

SOUTH QUARTER POST
SECTION 26, TOWN 5
SOUTH, RANGE 10 WEST.

21003